

Loknete Dr. Balasaheb Vikhe Patil (Padma Bhushan Awardee)  
Pravara Rural Education Society's  
**ARTS, COMMERCE AND SCIENCE COLLEGE,**  
**SATRAL, TAL. RAHURI, DIST. AHMEDNAGAR-413711,**  
**(MAHARASHTRA), INDIA**



## Curriculum Vitae

1.	<b>Name of the Teacher</b>	:	Mr. Devidas Dnyanadeo Harade		
2.	<b>Designation</b>	:	Assistant professor		
3.	<b>Educational Qualification:</b>	:	MSc.SET/GATE		
4.	<b>Department</b>	:	Chemistry		
5.	<b>Area of Specialization</b>	:	Physical Chemistry		
6.	<b>Date of Birth</b>	:	31/10/1994		
7.	<b>Gender</b>	:	Male		
8.	<b>Address for Correspondence</b>	:	At- Tulapur ,Tal-Rahuri Dist-Ahmednagar		
9.	<b>Permanent Address</b>	:	At- Tulapur ,Tal-Rahuri Dist-Ahmednagar		
10.	<b>Contact Number</b>	:	8788085766		
11.	<b>E-Mail ID</b>	:	Haradedd6687@gmail.com		
12.	<b>PAN No.</b>	:	AUGPH2314C		
13.	<b>UID NO.</b>	:	913044379203		
<b>➤ Educational details:</b>					
<b>Degree</b>	<b>University</b>	<b>Year of passing</b>	<b>Subject</b>	<b>Class /Grade Obtained</b>	
Ph.D.	SPPU pune	Appear	Chemistry	-	
M.Sc	Savitribai Phule Pune University	2017	Physical Chemistry	First	
B. Sc.	Savitribai PhulePune University	2015	Chemistry	Distinction	
H.S.C.	Maharashtra State Board Pune	2012	Science	First	
S.S.C.	Maharashtra State Board Pune.	2010	-	Distinction	

➤ **Professional Details:**

Degree/ Course	University/Institution	Year of Passing	Subject	Class /Grade Obtained
SET	SPPU	2018	Chemical Science	Qualified
GATE	IIT	2020	Chemistry	Qualified

➤ **Professional Details:**

1. **Date of First Appointment and Institute** : **01/07/2017 Ahmednagar college Ahmednagar**
2. **Date of Joining Present Institute** : **29/09/2021 ACS college Satral**
3. **Date of Confirmation** : **-**
4. **Basic Pay Scale** : **16500**
5. **Teaching Experience** : **06 years**
6. **Research Experience** : **01 year**

➤ **Faculty Development Programme**

**a) Orientation / Refresher / Short Term/ Any other FDP:**

Sr. No	Programme	Duration	Date	Organizing Agency
1.				
2.				

**b) Organized Seminar / Conference / Workshop**

Sr. No	Role	Title	Funding Agency	Level	Organized By	Date & Duration
1.						
2.						

➤ **Summary of Attended Seminar / Conference/ Workshop:**

Sr. No	Particular	Level			Total
		State	National	Inter National	
1.	Seminar	00	01	00	01

2.	Conference	02	00	01	03
3.	Workshop	01	00	00	01

➤ **Summary of Publications:**

Sr. No.	Particular	Level of Publication			Total
		State	National	International	
1.	Research Paper Published	00	00	00	00
2.	Article Published	00	00	00	00
3.	Books Published	00	00	00	00
4.	Books/Journal Edited	03	00	00	03

➤ **Research papers Published in the Journals notified on UGC CARE website (2018-19 to 2023-24)**

Sr. No.	Title of paper	Name of the author/s	Department of the teacher	Name of journal	Year of publication	ISSN number	Link to the recognition in UGC enlistment of the Journal

➤ **Books published (2018-19 to 2023-24)**

Sl. No.	Name of the Author/s	Title of the book published	National / International	Year of publication	ISBN/ISSN	Affiliating Institute at the time of publication	Name of the publisher

➤ **Chapters in edited volumes/books published (2018-19 to 2023-24)**

<b>Sl. No.</b>	<b>Name of the Author/s</b>	<b>Title of the book chapters published</b>	<b>National / International</b>	<b>Year of publication</b>	<b>ISBN/ISSN number of the proceeding</b>	<b>Affiliating Institute at the time of publication</b>	<b>Name of the publisher</b>
<b>1</b>	D.D.Harade, V.A.Kadnor , R.J.Gaikwad	Review on bioanalytical method development and validation	<b>National</b>	<b>National</b>	978-93-95369-27-5	<b>ACS College satral</b>	<b>Advent Publication</b>
<b>2</b>	D.D.Harade, V.A.Kadnor , R.J.Gaikwad	A review on Colorimetric and Fluorometric chemosensors for selective detection of Copper ion	<b>National</b>	<b>National</b>	978-93-95369-27-5	<b>ACS College satral</b>	<b>Advent Publication</b>
<b>3</b>	D.D.Harade, V.A.Kadnor , R.J.Gaikwad	A review on Socio- economics aspects of Industry-institute linkages	<b>National</b>	<b>National</b>	978-93-95369-27-5	<b>ACS College satral</b>	<b>Advent Publication</b>

➤ **Papers published in national/ international conference proceedings (2018-19 to 2023-24)**

<b>Sl. No.</b>	<b>Name of the Author/s</b>	<b>Title of the paper</b>	<b>Title of the proceedings of the conference</b>	<b>Name of the conference</b>	<b>National / International</b>	<b>Year of publication</b>	<b>ISBN/ISSN number of the proceeding</b>	<b>Affiliating Institute at the time of publication</b>	<b>Name of the publisher</b>

➤ **Research Work:**

a) **Ph.D.:**

Specialization	Topic	Name of the University	Status
Chemistry	“ Colorimetric and Flurometric determination of transition metal ions by using Schiff bases as a chemosensors”	SPPU	Ongoing

b) **M.Phil.:**

Specialization	Topic	Name of the University	Status

c) **Research projects funded by government and non government agencies (2018-19 to 2023-24)**

Name of the Project/ Endowments, Chairs	Name of the Principal Investigator /Co-investigator	Department of Principal Investigator	Year of Award	Amount Sanctioned(I NR)	Durati on of the projec t	Name of the Fundi ng Agenc y	Type (Government/ non-Government)

d) **Number of Students Guided for research:**

Sr. No	Programme	Number of student	Status	Centre
1				
2				

e) **Resource Person / Chair Person/ Chief Guest / Guest Lectures:**

Sr. No	Worked as	Program	Name of the Institute	Date
1.				

2.				
3.				

➤ **Awards and recognitions received for extension activities from government/ government recognized bodies (2018-19 to 2023-24)**

Sl. No.	Name of the activity	Name of the Award/ recognition	Name of the Awarding government/ government recognized bodies	Year of award

➤ **Recognition (PG/M.Phil./Ph.D. etc.):**

Sr. No	Program and No.	University	Subject	Year
1.				

➤ **Involvement in other activities of Institute:**

1.	
2.	

➤ **Membership of academic and other bodies.**

- 1
- 2

➤ **Contributions to academic and other fields.**

- 1
- 2

➤ **Contribution to the examination work:**

Sr. No.	Type of Examination Duties	Duties Assigned	Duration
1.			
2.			

➤ **Achievements if any:**

- 1
- 2

➤ **Any other Relevant Information:**

- 1
- 2

**Place :**

**Name and Signature**

**Date:**