

Loknete Dr. Balasaheb Vikhe Patil (Padma Bhushan Awardee)
Pravara Rural Education Society's
ARTS, COMMERCE AND SCIENCE COLLEGE,
SATRAL, TAL. RAHURI, DIST. AHMEDNAGAR-413711,
(MAHARASHTRA), INDIA



Curriculum Vitae

1.	Name of the Teacher	:	Mr. Balsaraf Dinesh Bhausahab
2.	Designation	:	Assistant Professor
3.	Educational Qualification:	:	M.A.BEd
4.	Department	:	Geography
5.	Area of Specialization	:	Economic Geography
6.	Date of Birth	:	25 May 1980
7.	Gender	:	Male
8.	Address for Correspondence	:	Arts, Commerce and Science College, Satral, Tal. Rahuri, Dist. Ahmednagar, Maharashtra.
9.	Permanent Address	:	Shekaiwadi, Akole, Tal-Akole, Akola, Ahmadnagar, Maharashtra - 422601
10.	Contact Number	:	8956141612
11.	E-Mail ID	:	dinesh.balsaraf10@gmail.com
12.	PAN No.	:	BCSPB7627K
13.	UID NO.	:	52031900128

➤ **Educational details:**

Degree	University	Year of passing	Subject	Class /Grade Obtained
Ph.D.	--	--	--	--
M.Phil.	--	--	--	--
M.A./M.Com /M.Sc./Any Other	Savitribai Phule Pune University, Pune	2004	Geography	First Class
B.A./ B.Com./ B.Sc. /Any Other	Savitribai Phule Pune University, Pune	2002	Geography	First Class
H.S.C.	Pune	1999	-	Higher Second
S.S.C.	Pune	1997	-	Higher Second

➤ **Professional Details:**

Degree/ Course	University/Institution	Year of Passing	Subject	Class /Grade Obtained
SET/NET	--	--	--	--
B.Ed.-	Pune	2008	Marathi ,Geography	First Class
Any Other	MSCIT	2011	--	First Class

➤ **Professional Details:**

1. **Date of First Appointment and Institute** : 2 Jan 2023
2. **Date of Joining Present Institute** : 2 Jan 2023
3. **Date of Confirmation** : 1 Jan 2023
4. **Basic Pay Scale** : --
5. **Teaching Experience** : 14
Year
6. **Research Experience** : --

➤ **Faculty Development Programme ----**

a) **Orientation / Refresher / Short Term/ Any other FDP:**

Sr. No	Programme	Duration	Date	Organizing Agency
1.	--	--	--	--
2.	--	--	--	--

b) **Organized Seminar / Conference / Workshop**

Sr. No	Role	Title	Funding Agency	Level	Organized By	Date & Duration
1.	--	--	--	--	--	--
2.	--	--	--	--	--	--

➤ **Summary of Attended Seminar / Conference/ Workshop:**

Sr. No	Particular	Level			Total
		State	National	Inter National	

1.	Seminar	03	--	--	03
2.	Conference				
3.	Workshop	MH	--	--	01

➤ **Summary of Publications:**

Sr. No.	Particular	Level of Publication			Total
		State	National	International	
1.	Research Paper Published	--	--	--	--
2.	Article Published	--	--	--	--
3.	Books Published	--	--	--	--
4.	Books/Journal Edited	--	--	--	--

➤ **Research papers Published in the Journals notified on UGC CARE website (2018-19 to 2023-24)**

Sr. No.	Title of paper	Name of the author/s	Department of the teacher	Name of journal	Year of publication	ISSN number	Link to the recognition in UGC enlistment of the Journal
	--	--	--	--	--	--	--
	--	--	--	--	--	--	--

➤ **Books published (2018-19 to 2023-24)**

Sl. No.	Name of the Author/s	Title of the book published	National / International	Year of publication	ISBN/ISSN	Affiliating Institute at the time of publication	Name of the publisher
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➤ **Chapters in edited volumes/books published (2018-19 to 2023-24)**

Sl. No.	Name of the Author/s	Title of the book chapters published	National / International	Year of publication	ISBN/ISSN number of the proceeding	Affiliating Institute at the time of publication	Name of the publisher
		--	--	--	--	--	---
		--	--	--	--	--	--

➤ **Papers published in national/ international conference proceedings (2018-19 to 2023-24)**

Sl. No.	Name of the Author/s	Title of the paper	Title of the proceedings of the conference	Name of the conference	National / International	Year of publication	ISBN/ISSN number of the proceeding	Affiliating Institute at the time of publication	Name of the publisher
		--	--	--	--	--	--	--	--
		--	--	--	--	--	--	--	--

➤ **Research Work:**

a) **Ph.D.:**

Specialization	Topic	Name of the University	Status
	--	--	--

b) M.Phil.:

Specialization	Topic	Name of the University	Status
--	--	--	--

c) Research projects funded by government and nongovernment agencies (2018-19 to 2023-24)

Name of the Project/ Endowments, Chairs	Name of the Principal Investigator /Co-investigator	Department of Principal Investigator	Year of Award	Amount Sanctioned(INR)	Duration of the project	Name of the Funding Agency	Type (Government/ non-Government)
--	--	--	--	--	--	--	--
--	--	--	--	--	--	--	--

d) Number of Students Guided for research:

Sr. No	Programme	Number of student	Status	Centre
1	--	--	--	-
2	--	--	--	-

e) Resource Person / Chair Person/ Chief Guest / Guest Lectures:

Sr. No	Worked as	Program	Name of the Institute	Date
1.	--	--	--	--
2.	--	--	--	--
3.	--	--	--	--

➤ Awards and recognitions received for extension activities from government/ government recognized bodies (2018-19 to 2023-24)

Sl. No.	Name of the activity	Name of the Award/ recognition	Name of the Awarding government/ government recognized bodies	Year of award
--	--	--	--	--

➤ **Recognition (PG/M.Phil./Ph.D. etc.):**

Sr. No	Program and No.	University	Subject	Year
1.	--	--	--	--

➤ **Involvement in other activities of Institute:**

1.	--
2.	-

➤ **Membership of academic and other bodies.**

- 1 NACC
- 2 Cri ii ,Cri iii

➤ **Contributions to academic and other fields.**

- 1 NSS
- 2

➤ **Contribution to the examination work:**

Sr. No.	Type of Examination Duties	Duties Assigned	Duration
1.	--	--	--
2.	--	--	--

➤ **Achievements if any:**

- 1
- 2

➤ **Any other Relevant Information:**

- 1
- 2

Place : Satral

Name and Signature

Date: 10/02/2024

Mr.Balsaraf D.B.