

Loknete Dr. BalasahebVikhePatil (PadmaBhushan Awardee)  
Pravara Rural Education Society's  
**ARTS, COMMERCE AND SCIENCE COLLEGE,**  
**SATRAL, TAL. RAHURI, DIST. AHMEDNAGAR-413711,**  
**(MAHARASHTRA), INDIA**



## Curriculum Vitae

1.	<b>Name of the Teacher</b>	:	GagarePriyanka Ashok		
2.	<b>Designation</b>	:	Assisant professor		
3.	<b>Educational Qualification:</b>	:	M.Sc.B.Ed		
4.	<b>Department</b>	:	Chemistry		
5.	<b>Area of Specialization</b>	:	Analytical Chemistry		
6.	<b>Date of Birth</b>	:	17-11-1991		
7.	<b>Gender</b>	:	Female		
8.	<b>Address for Correspondence</b>	:	At/p-kuranpur ,Tal-Shrirampur, Dist-Ahmednagar		
9.	<b>Permanent Address</b>	:	At/p-kuranpur ,Tal-Shrirampur, Dist-Ahmednagar		
10.	<b>Contact Number</b>	:	7219697049		
11.	<b>E-Mail ID</b>	:	<a href="mailto:priyankagagare123@gmail.com">priyankagagare123@gmail.com</a>		
12.	<b>PAN No.</b>	:	CKPPG6504A		
13.	<b>UID NO.</b>	:	887240241934		

➤ **Educational details:**

Degree	University	Year of passing	Subject	Class /Grade Obtained
Ph.D.	-	-	-	-
M.Phil.	-	-	-	-
M.A./M.Com /M.Sc./Any Other	SavitribaiPhulepune University	2014	Analytical Chemistry	Higher Second Class
B.A./ B.Com./ B.Sc. /Any Other	SavitribaiPhulepune University	2012	Chemistry	First Class
H.S.C.	SavitribaiPhulepune University	2009	Science	Higher Second Class
S.S.C.	SPPU	2007		First Class

➤ **Professional Details:**

Degree/ Course	University/Institution	Year of Passing	Subject	Class /Grade Obtained
SET/NET	-	-	-	-
B.Ed./M.Ed.	Savitribai Phule Pune University	2023	Science/Math	'O' Grade
Any Other	-	-	-	-

➤ **Professional Details:**

1. **Date of First Appointment and Institute** : **08/12/2022** Arts, Commerce and Science College, Satral
2. **Date of Joining Present Institute** : **08/12/2022**
3. **Date of Confirmation** : **08/12/2022**
4. **Basic Pay Scale** : **10000**
5. **Teaching Experience** : **1 Year 2 Month**
6. **Research Experience** : **-**

➤ **Faculty Development Programme**

a) **Orientation / Refresher / Short Term/ Any other FDP:**

Sr. No	Programme	Duration	Date	Organizing Agency
1.	<u>“Advanced in green technology and future opportunities”</u>	05 days	7 -8-2023 to 11-08 2023	Dr. D.Y.Patil Institute of Engineering, Management and Research ,Akurdi, pune

b) **Organized Seminar / Conference / Workshop**

Sr. No	Role	Title	Funding Agency	Level	Organized By	Date & Duration
1.	-	-	-	-	-	-
2.	-	-	-	-	-	-

➤ **Summary of Attended Seminar / Conference/ Workshop:**

Sr. No	Particular	Level			Total
		State	National	Inter National	

1.	Seminar	-	01	-	01
2.	Conference	-	01	-	01
3.	Workshop	-	04	-	04

➤ **Summary of Publications:**

Sr. No.	Particular	Level of Publication			Total
		State	National	International	
1.	Research Paper Published		01		
2.	Article Published		01		
3.	Books Published				
4.	Books/Journal Edited				

➤ **Research papers Published in the Journals notified on UGC CARE website (2018-19 to 2023-24)**

Sr. No.	Title of paper	Name of the author/s	Department of the teacher	Name of journal	Year of publication	ISSN number	Link to the recognition in UGC enlistment of the Journal
-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-

➤ **Books published (2018-19 to 2023-24)**

Sl. No.	Name of the Author/s	Title of the book published	National / International	Year of publication	ISBN/ISSN	Affiliating Institute at the time of publication	Name of the publisher
-	-	-	-	-	-	-	-

-	-	-	-	-	-	-	-
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➤ **Chapters in edited volumes/books published (2018-19 to 2023-24)**

<b>Sl. No.</b>	<b>Name of the Author/s</b>	<b>Title of the book chapters published</b>	<b>National / International</b>	<b>Year of publication</b>	<b>ISBN/ISSN number of the proceeding</b>	<b>Affiliating Institute at the time of publication</b>	<b>Name of the publisher</b>
<b>1</b>	Sonali A. Muntode, Priyanka A. Tambe, Priyanka A. Gagare, Sonali S. Pardhe, Gajanan R. Pandhare, Haribhau R. Aher	Synthesis and applications of Metal oxide-Zinc oxide	National	2023	978-93-95369-27-5	ACS College, Satral	ACS College, Satral
<b>2</b>	Sonali A. Muntode, Shweta B. Dighe, Priyanka A. Tambe, Priyanka A. Gagare, Sonali S. Pardhe, Gajanan R. Pandhare, Haribhau R. Aher	Bioactivity of Schiff base Cobalt and Nickel metal complexes	National	2023	978-93-94819-23-8	ACS College, Kolhar	ACS College, Kolhar
<b>3</b>	Priyanka A. Gagare	Air Pollution	National	2021	978-93-95369-57-2	ACS College, Satral	Advent Publishing
<b>4</b>	Priyanka A. Tambe, Priyanka A. Gagare, Sonali S. Pardhe, Sonali A. Muntode	A review on Synthesis and Applications of metal oxide	National	2021	978-93-95369-57-2	ACS College, Satral	Advent Publishing
<b>5</b>	Sonali S. Pardhe, Sonali A. Muntode, Priyanka A. Tambe, Priyanka A. Gagare	A review on overview, working, principles and applications of a thin layer chromatography	National	2021	978-93-95369-57-2	ACS College, Satral	Advent Publishing
<b>6</b>	Sonali A. Muntode, Gajanan R. Pandhare, Haribhau	Methods for preparation of spinels and some	National	2021	978-93-95369-	ACS College,	Advent Publishing

	R. Aher, P. A. Gagare, Y. R. Talekar	applications			57-2	Satral	
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➤ **Papers published in national/ international conference proceedings (2018-19 to 2023-24)**

Sl. No.	Name of the Author/s	Title of the paper	Title of the proceedings of the conference	Name of the conference	National / International	Year of publication	ISBN/ISSN number of the proceeding	Affiliating Institute at the time of publication	Name of the publisher
1	Priyanka A. Gagare	An efficient one pot synthesis of oxime by classical method	P.V. P. College, Pravara Nagar	Revolutionary perceptions in science and technology	National	2023	-	SPP U PUN E	P.V. P. College, Pravara Nagar
-	-	-	-	-	-	-	-	-	-

➤ **Research Work:**

a) **Ph.D.:**

Specialization	Topic	Name of the University	Status
-	-	-	-

b) **M.Phil.:**

Specialization	Topic	Name of the University	Status
-	-	-	-

c) **Research projects funded by government and non government agencies (2018-19 to 2023-24)**

Name of the Project/ Endowments, Chairs	Name of the Principal Investigator /Co-investigator	Department of Principal Investigator	Year of Award	Amount Sanctioned(INR)	Duration of the project	Name of the Funding Agency	Type (Government/ non-Government)
-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-

**d) Number of Students Guided for research:**

Sr. No	Programme	Number of student	Status	Centre
1	-	-	-	-
2	-	-	-	-

**e) Resource Person / Chair Person/ Chief Guest / Guest Lectures:**

Sr. No	Worked as	Program	Name of the Institute	Date
1.	-	-	-	-
2.	-	-	-	-
3.	-	-	-	-

➤ **Awards and recognitions received for extension activities from government/ government recognized bodies (2018-19 to 2023-24)**

Sl. No.	Name of the activity	Name of the Award/ recognition	Name of the Awarding government/ government recognized bodies	Year of award
-	-	-	-	-
-	-	-	-	-

➤ **Recognition (PG/M.Phil./Ph.D. etc.):**

Sr. No	Program and No.	University	Subject	Year
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1.				
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➤ **Involvement in other activities of Institute:**

1.	
2.	

➤ **Membership of academic and other bodies.**

- 1 BahishalShikshanMandal
- 2 Pravara Police Academy
- 3 Woman Empowerment Cell
- 4 Criterion VII: Innovations and Best Practices

➤ **Contributions to academic and other fields.**

- 1
- 2

➤ **Contribution to the examination work:**

Sr. No.	Type of Examination Duties	Duties Assigned	Duration
1.	Practical Exam/Theory Exam	Expert / Supervision	2022-2023/2023-2024
2.	CAP		2022-2023/2023-2024

➤ **Achievements if any:**

- 1
- 2

➤ **Any other Relevant Information:**

- 1
- 2



Place :

(GagarePriyanka Ashok )