Loknete Dr. Balasaheb Vikhe Patil (Padma Bhushan Awardee) Pravara Rural Education Society's

ARTS, COMMERCE AND SCIENCE COLLEGE, SATRAL, TAL. RAHURI, DIST. AHMEDNAGAR-413711, (MAHARASHTRA), INDIA



Curriculum Vitae

| 1. | Name of the Teacher | : | Mrs. Gholap Poonam Somnath | | | | |
|-----|-------------------------------|---|---|--|--|--|--|
| 2. | Designation | : | Assistant Professor | | | | |
| 3. | Educational Qualification: | : | M. Com., G. D. C. & A. | | | | |
| 4. | Department | : | Commerce | | | | |
| | - | | UG - Banking & Finance | | | | |
| 5. | Area of Specialization | : | PG – Business Administration | | | | |
| 6. | Date of Birth | : | 03/ 03/ 1994 | | | | |
| 7. | Gender | : | Female | | | | |
| 8. | Address for Correspondence | : | At – Hanmantgaon, Post – Pathre BK, Tal – Rahata, Dist – Ahmednagar, Pin code – 413711. | | | | |
| 9. | Permanent Address | : | At – Hanmantgaon, Post – Pathre BK, Tal – Rahata, Dist – Ahmednagar, Pincode - 413711 | | | | |
| 10. | Contact Number | : | 9527037474 | | | | |
| 11. | E-Mail ID | : | Poonamgalande1994@gmail.com | | | | |
| 12. | PAN No. | : | CAZPG8258D | | | | |
| 13. | UID NO. | : | 875513242323 | | | | |

> Professional Details:

| Degree/ Course | University/Institution | Year of Passing | Subject | Class /Grade Obtained |
|-------------------|------------------------|-----------------|---------|--------------------------|
| SET/NET | - | - | - | - |
| B.Ed./M.Ed. | Pune Board | - | - | - |
| Any Other | | - | - | - |

| > Education | > Educational details: | | | | | | | | |
|-------------|----------------------------------|-----------------|----------------------------|-------------------------------|--|--|--|--|--|
| Degree | University | Year of passing | Subject | Class /Grade Obtained | | | | | |
| Ph.D. | - | - | - | - | | | | | |
| M.Phil. | - | - | - | - | | | | | |
| M.Com. | Pune University | 2019 | Business Administration | I st Class | | | | | |
| B.Com. | Pune University | 2017 | Banking & Finance | Ist Class with Distinction | | | | | |
| H.S.C. | Maharashtra State Board, Pune | 2011 | - | I st Class | | | | | |
| S.S.C. | Maharashtra State Board, Pune | 2009 | - | Ist Class | | | | | |

> Professional Details:

1. Date of First Appointment and : 20/09/2022

Institute

2. Date of Joining Present Institute : 20/09/2022

3. Date of Confirmation : -

4. Basic Pay Scale : 6500/-

5. Teaching Experience : 2 Year

6. Research Experience : -

> Faculty Development Programme

a) Orientation / Refresher / Short Term/ Any other FDP:

| Sr. No | Programme | Duration | Date | Organizing Agency |
|-----------|-----------|----------|------|-------------------|
| 1. | - | - | - | - |
| 2. | - | - | - | - |

b) Organized Seminar / Conference / Workshop

| Sr. No | Role | Title | Funding Agency | Level | Organized By | Date & Duration |
|-----------|------|-------|-------------------|-------|-----------------|--------------------|
| 1. | - | - | - | - | - | - |
| 2. | - | - | - | - | - | - |

> Summary of Attended Seminar / Conference/ Workshop:

| Sr. | Particular | | Total | | |
|-----|--------------|-------|----------|----------------|----|
| No | T WI CICUIUI | State | National | Inter National | |
| 1. | Seminar | - | 01 | - | 01 |
| 2. | Conference | - | 01 | - | 01 |
| 3. | Workshop | - | 01 | - | 01 |

> Summary of Publications:

| Sr. | Particular | I | Level of Publication | | | | |
|-----|--------------------------|-------|----------------------|---------------|-------|--|--|
| No. | 1 articular | State | National | International | Total | | |
| 1. | Research Paper Published | - | 03 | - | 03 | | |
| 2. | Article Published | - | - | - | - | | |
| 3. | Books Published | - | - | - | - | | |
| 4. | Books/Journal Edited | - | - | - | - | | |

> Research papers Published in the Journals notified on UGC CARE website (2018-19 to 2023-24)

| Sr. No | Title of paper | Name of the author /s | Departme nt of the teacher | Name of journal | Year of publication | ISSN number | Link to the recognitio n in UGC enlistmen t of the Journal |
|-----------|----------------|--------------------------------|----------------------------------|-----------------|---------------------|----------------|--|
| - | - | - | - | - | - | - | - |

Books published (2018-19 to 2023-24)

| Sl. No. | Name of the Author/s | Title of the book publish ed | National / Internati onal | Year of publication | ISBN/IS SN | Affiliati ng Institute at the time of publicat ion | Name of the publis her |
|------------|-------------------------|--|---------------------------------|---------------------|---------------|--|---------------------------------|
| | | | | | | | |

➤ Chapters in edited volumes/books published (2018-19 to 2023-24)

| Sl. | Name of the | Title of | National / | Year of | ISBN/IS | Affiliati | Name |
|-----|-------------|----------|------------|-------------|----------|-----------|--------|
| No. | Author/s | the | Internati | publication | SN | ng | of the |
| | | book | onal | | number | Institute | publis |
| | | chapte | | | of the | at the | her |
| | | rs | | | proceedi | time of | |
| | | publish | | | ng | publicat | |
| | | ed | | | | ion | |
| - | - | - | - | - | - | - | - |
| | | | | | | | |

> Papers published in national/international conference proceedings (2018-19 to 2023-24)

| SI. No | Name of the Author/s Mrs. Gholap Poonam Somnath | Title of the paper The vast Important of Entrepreneurship-A Deep Dive into its Impact | Title of the proceedings of the conference Interdisciplinary Research | Name of the confer ence | Natio nal / Inter natio nal | Year of public ation | ISB N/I SSN nu mbe r of the pro cee din g ISBN : 978- 93- 95369 -57-2 | Affili ating Instit ute at the time of publi catio n Arts, Comm erce & Scienc e Colleg e, Satral | Name of the publish er Advent Publicatio n |
|-----------|--|--|--|--|---|-------------------------------|--|--|---|
| 2 | Mrs. Gholap Poonam Somnath | GST is a Problem for Entrepreneurs | Interdisciplinary Research | Interdis ciplinar y Researc h | Nation al | 2021- 22 | ISB N: 978- 93- 9536 9-57- 2 | Arts, Com merce & Scienc e Colleg e, Satral | Advent Publicati on |
| 3 | Mrs. Gholap Poonam Somnath | Challenges of Changing Fashion before the Entrepreneur | Interdisciplinary Research | Interdis ciplinar y Researc h | Nation al | 2021-22 | ISB N: 978- 93- 9536 9-57- 2 | Arts, Com merce & Scienc e Colleg e, Satral | Advent Publicati on |
| 4 | Mrs. Gholap Poonam Somnath | NATIONAL EDUCATION POLICY 2020 IS THE THE NEED OF HOUR | National Education Policy 2020 Industry – Institute Linkage | National Educati on Policy 2020 Industry - Institute Linkage | Nation al | 2022- 23 | ISB N: 978- 93- 9536 9-27- 5 | Arts, Com merce & Scienc e Colleg e, Satral | Advent Publicati on |
| 5 | Mrs. Gholap Poonam Somnath | OPPORTUNITIE S CREATED IN THE ECONOMY AFTER INDIA'S INDEPENDENC E | 75 Years of Indian Economy: Opportunities and Problems | 75 Years of Indian Econom y: Opportu nities and Problem s | Nation al | 2023- 24 | ISB N: 978- 81- 9691 79-9- 9 | Arts, Com merce & Scienc e Colleg e, ASHV I KD | Arts, Commer ce ,Science &Comp uter Scinece College, ASHVI KD |

> Research Work:

a) Ph.D.:

| Specialization | Topic | Name of the University | Status |
|----------------|-------|---------------------------|--------|
| - | - | - | - |

b) M.Phil.:

| Specialization | Topic | Name of the University | Status |
|----------------|-------|------------------------|--------|
| - | - | - | - |

c) Research projects funded by government and non government agencies (2018-19 to 2023-24)

| Name of the Project/ Endowme nts, Chairs | Name of the Principal Investigator /Co- investivator | Departm ent of Principal Investiga tor | of | Amount Sanctioned(I NR) | Durati on of the projec t | | Type (Government/ non- Government) |
|---|--|--|----|-------------------------------|---------------------------------------|---|---|
| - | - | - | - | - | - | - | - |

d) Number of Students Guided for research:

| Sr. No | Programme | Number of student | Status | Centre |
|-----------|-----------|-------------------|--------|--------|
| 1 | - | - | - | - |
| 2 | - | - | - | - |

e) Resource Person / Chair Person/ Chief Guest / Guest Lectures:

| Sr. No | Worked as | Program | Name of the Institute | Date |
|-----------|-----------|---------|-----------------------|------|
| 1. | - | - | - | - |
| 2. | - | - | - | - |
| 3. | - | - | - | - |

> Awards and recognitions received for extension activities from government/ government recognized bodies (2018-19 to 2023-24)

| Sl. No. | Name of the activity | Name of the Award/ recognition | Name of the Awarding government/ government recognized bodies | Year of award |
|------------|-------------------------|--------------------------------------|---|---------------|
| - | - | - | - | - |

Recognition (PG/M.Phil./Ph.D. etc..):

| Sr. No | Program and No. | University | Subject | Year |
|-----------|-----------------|------------|---------|------|
| 1. | - | - | - | - |

> Involvement in other activities of Institute:

| 1. | Competitive Examination Cell |
|----|--------------------------------------|
| 2. | Women Empowerment Cell |
| 3. | Prevention of Sexual Harassment Cell |
| 4. | Industrial Visit & Educational Tours |
| 5. | Alumni & Parent Teacher Association |
| 6. | W.C.S. |

> Membership of academic and other bodies.

1

2

> Contributions to academic and other fields.

1

2

> Contribution to the examination work:

| Sr. No. | Type of Examination Duties | Duties Assigned | Duration |
|------------|----------------------------|------------------------|-----------------|
| 1. | Paper setter (F.Y.) | Paper setter (F.Y.) | 2022-23,2023-24 |
| 2. | Exam Supervision | Junior Supervisor | 2022-23,2023-24 |

| 3. | Practical Exam | Internal & External Examine | 2022-23,2023-24 |
|----|---------------------|-----------------------------|-----------------|
| 4. | Assessment of paper | Examiner in cap center | 2022-23,2023-24 |
| 5. | Moderation | Moderator | 2022-23,2023-24 |

> Achievements if any:

1

2

> Any other Relevant Information:

1

2

Place: Satral

Date:



Name and Signature

(Gholap Poonam Somnath)