

Loknete Dr. Balasaheb Vikhe Patil (Padma Bhushan Awardee)  
Pravara Rural Education Society's  
**ARTS, COMMERCE AND SCIENCE COLLEGE,**  
**SATRAL, TAL. RAHURI, DIST. AHMEDNAGAR-413711,**  
**(MAHARASHTRA), INDIA**



## Curriculum Vitae

1.	<b>Name of the Teacher</b>	:	MR.KADU RAHUL BAPUSAHEB		
2.	<b>Designation</b>	:	Asst.Prof.		
3.	<b>Educational Qualification:</b>	:	M.A, SET		
4.	<b>Department</b>	:	ECONOMICS		
5.	<b>Area of Specialization</b>	:	ECONOMICS		
6.	<b>Date of Birth</b>	:	16/09/1984		
7.	<b>Gender</b>	:	MALE		
8.	<b>Address for Correspondence</b>	:	A/P –Tisgaon Tal-Rahata Dist-Ahmednagar Pin-413712		
9.	<b>Permanent Address</b>	:	A/P –Tisgaon Tal-Rahata Dist-Ahmednagar Pin-413712		
10.	<b>Contact Number</b>	:		9579330183	
11.	<b>E-Mail ID</b>	:	rahulkadueco@gmail.com		
12.	<b>PAN No.</b>	:	BOYPK8865G		
13.	<b>UID NO.</b>	:	52101800388		
<b>➤ Educational details:</b>					
<b>Degree</b>	<b>University</b>	<b>Year of passing</b>	<b>Subject</b>	<b>Class /Grade Obtained</b>	
SET/NET	UGC	2020	Economics	A+	
Ph.D.	Pune	Pasuving	Economics	--	
M.A./M.Com	Pune	2008	Economics	Ist Class	
B.A./ B.Com.	Pune	2005	Economics	Ist Class	
H.S.C.	Pune	2002	--	Ist Class	
S.S.C.	Pune	2000	--	Ist Class	

**➤ Professional Details:**

1. **Date of First Appointment and Institute** : **15 June 2008**
2. **Date of Joining Present Institute** : **---**
3. **Date of Confirmation** : **--**
4. **Basic Pay Scale** :
5. **Teaching Experience** : **14**
6. **Research Experience** : **03**

➤ **Faculty Development Programme**

a) **Orientation / Refresher / Short Term/ Any other FDP:**

Sr. No	Programme	Duration	Date	Organizing Agency
1.	Teachers Advancement Program Level-1	16-18 <sup>th</sup> 2014	10day	Education PLUS(ATS)

b) **Organized Seminar / Conference / Workshop**

Sr. No	Role	Title	Funding Agency	Level	Organized By	Date & Duration
1.	Co- Coordinetar	Challenges before the Indian Economy Post Covied Periad	PRES Loni	Univercity	Department of Economics &Commerce	1 day Online

➤ **Summary of Attended Seminar / Conference/ Workshop:**

Sr. No	Particular	Level			Total
		State	National	Inter National	
1.	Seminar	01	2	00	03
2.	Conference	01	-	-	01
3.	Workshop	01	-	-	01
4	Webinar	08	08	-	16

➤ **Summary of Publications:**

Sr. No.	Particular	Level of Publication			Total
		State	National	International	
1.	Research Paper Published		04	--	04
2.	Article Published	30	--	--	30
3.	Books Published	--	--	--	--
4.	Books/Journal Edited	--	--	--	--

➤ **Research papers Published in the Journals notified on UGC CARE website (2018-19 to 2023-24)**

Sr. No	Title of paper	Name of the author/s	Department of the teacher	Name of journal	Year of publication	ISSN number	Link to the recognition in UGC enlistment of the Journal
1	Problems and Prospects of Indian Agriculture	Mr. Kadu Rahul Bapusaheb	Economics	Printing Area, Special Issue, Harwardh an Publicatio nh Pvt. Ltd. A/P. Limbagan esh, Tq. Dist-Beed (M.S.), Pp.15-20	National	<b>12-13 Feb. 2018</b>	5.011
2	Challenges of Indian Economy	Mr. Kadu Rahul Bapusaheb	Economics		National	18-19 Feb 2023	5.011
3	Challenges of Agro Truism	Mr. Kadu Rahul Bapusaheb	Economics		National	18-19 Feb 2023	5.011

➤ **Books published (2018-19 to 2023-24)**

**Chapters in edited volumes/books published (2018-19 to 2023-24)**

Sl. No.	Name of the Author/s	Title of the book chapters published	National / International	Year of publication	ISBN/IS SN number of the proceeding	Affiliating Institute at the time of publication	Name of the publisher
1	--	--	--	--	--	--	--

➤ **Research Work:**

a) **Ph.D.:**

Specialization	Topic	Name of the University	Status
Economics	“महाराष्ट्रातील कृषी पर्यटन केंद्रांचा अभ्यास विशेष संदर्भ अहमदनगर व नाशिक जिल्हा”	Pune	3 Progress Report

b) **M.Phil.:**

Specialization	Topic	Name of the University	Status
--	--	--	--

c) **Research projects funded by government and non government agencies (2018-19 to 2023-24)**

Name of the Project/ Endowments, Chairs	Name of the Principal Investigator /Co-investigator	Department of Principal Investigator	Year of Award	Amount Sanctioned(I NR)	Duration of the project	Name of the Funding Agency	Type (Government/ non-Government)
--	--	--	--	--	--	--	--

--	--	--	--	--	--	--	--

**d) Number of Students Guided for research:**

Sr. No	Programme	Number of student	Status	Centre
1	--	--	--	--
2				

**e) Resource Person / Chair Person/ Chief Guest / Guest Lectures:**

Sr. No	Worked as	Program	Name of the Institute	Date
1.	<b>Chair Person</b>	National Seminar	A.C.S C College Ashvi	18 Feb 2024
2.	<b>Guest Lectures</b>	NNS Camp	A.C.S C College Ashvi	7 Jan 2024
3.	<b>Guest Lectures</b>	NNS Camp	A.C.S College Puntamba	8 Feb 2024

➤ **Awards and recognitions received for extension activities from government/ government recognized bodies (2018-19 to 2023-24)**

Sl. No.	Name of the activity	Name of the Award/ recognition	Name of the Awarding government/ government recognized bodies	Year of award
1	--	--	--	--

➤ **Recognition (PG/M.Phil./Ph.D. etc.):**

Sr. No	Program and No.	University	Subject	Year
1.	--	--	--	--

➤ **Involvement in other activities of Institute:**

1.	Chairman Staff Academy A.C.S College Satral
2.	Member of NAAC criteria & other committee A.C.S College Satral

➤ **Membership of academic and other bodies.**

➤ **Contributions to academic and other fields.**

➤ **Contribution to the examination work:**

<b>Sr. No.</b>	<b>Type of Examination Duties</b>	<b>Duties Assigned</b>	<b>Duration</b>
1.	Supervision	A.C.S College Satral	Ac.Year 2018-19 to 2023-24
2.	Paper Moderation	SPPU Pune	Ac.Year 2021-22 to 2023-24

➤ **Achievements if any:**

1.

➤ **Any other Relevant Information:**

**Place : Satral**

**Name and Signature**

**Date: 7/02/2024**