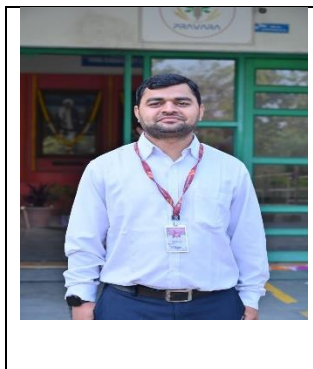


Loknete Dr. Balasaheb Vikhe Patil (Padma Bhushan Awardee)
Pravara Rural Education Society's
ARTS, COMMERCE AND SCIENCE COLLEGE,
SATRAL, TAL. RAHURI, DIST. AHMEDNAGAR - 413711,
(MAHARASHTRA), INDIA



Curriculum Vitae

1.	Name of the Teacher	:	Waghe Sudhir Baburao		
2.	Designation	:	Assistant Professor		
3.	Educational Qualification:	:	M.sc Organic Chemistry		
4.	Department	:	Chemistry		
5.	Area of Specialization	:	Organic Chemistry		
6.	Date of Birth	:	10/12/1993		
7.	Gender	:	Male		
8.	Address for Correspondence	:	A/P-Loni kd Yashwant nagar Tal-Rahata Dist-Ahmednagar		
9.	Permanent Address	:	A/P-Loni kd Yashwant nagar Tal-Rahata Dist-Ahmednagar		
10.	Contact Number	:		9975404888	
11.	E-Mail ID	:	Sudhirwaghe54@gmail.com		
12.	PAN No.	:	ADMPW8570C		
13.	UID NO.	:	920865064003		

➤ **Educational details:**

Degree	University	Year of passing	Subject	Class /Grade Obtained
Ph.D.				
M.Phil.				
M.A./M.Com /M.Sc./Any Other	SPPU	2016	Organic Chemistry	60.68
B.A./ B.Com./ B.Sc. /Any Other	SPPU	2014	Chemistry	76.33
H.S.C.	Maharashtra State board Pune	2011		57.50
S.S.C.	Maharashtra State	2009		66.15

➤ **Professional Details:**

Degree/ Course	Board/Pune University/Institution	Year of Passing	Subject	Class /Grade Obtained
SET/NET				
B.Ed./M.Ed.				
Any Other				

➤ **Professional Details:**

1. **Date of First Appointment and Institute** : 1/9/2018
2. **Date of Joining Present Institute** : 1/9/2018
3. **Date of Confirmation** :
4. **Basic Pay Scale** :
5. **Teaching Experience** : 5
6. **Research Experience** :

➤ **Faculty Development Programme**

a) **Orientation / Refresher / Short Term/ Any other FDP:**

Sr. No	Programme	Duration	Date	Organizing Agency
1.	FDP	5 Day	2/5/2022 -7/5/2022	Kamala Nehru Mahavidyalaya, Nagpur
2.	FDP	5 Day	7/2/2022 – 11/2/2022	AICTE Nelson Mandela Marg, Vasant Kunj, New Delhi.

b) **Organized Seminar / Conference / Workshop**

Sr. No	Role	Title	Funding Agency	Level	Organized By	Date & Duration
1.						
2.						

➤ **Summary of Attended Seminar / Conference/ Workshop:**

Sr. No	Particular	Level			Total
		State	National	Inter National	

1.	Seminar	-	4	3	7
2.	Conference	1	-	1	2
3.	Workshop	1	3	-	4

➤ **Summary of Publications:**

Sr. No.	Particular	Level of Publication			Total
		State	National	International	
1.	Research Paper Published				
2.	Article Published				
3.	Books Published				
4.	Books/Journal Edited				

➤ **Research papers Published in the Journals notified on UGC CARE website (2018-19 to 2023-24)**

Sr. No.	Title of paper	Name of the author/s	Department of the teacher	Name of journal	Year of publication	ISSN number	Link to the recognition in UGC enlistment of the Journal

➤ **Books published (2018-19 to 2023-24)**

Sl. No.	Name of the Author/s	Title of the book published	National / International	Year of publication	ISBN/ISSN	Affiliating Institute at the time of publication	Name of the publisher

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➤ **Chapters in edited volumes/books published (2018-19 to 2023-24)**

Sl. No.	Name of the Author/s	Title of the book chapters published	National / International	Year of publication	ISBN/ISSN number of the proceeding	Affiliating Institute at the time of publication	Name of the publisher

➤ **Papers published in national/ international conference proceedings (2018-19 to 2023-24)**

Sl. No.	Name of the Author/s	Title of the paper	Title of the proceedings of the conference	Name of the conference	National / International	Year of publication	ISBN/ISSN number of the proceeding	Affiliating Institute at the time of publication	Name of the publisher

➤ **Research Work:**

a) **Ph.D.:**

Specialization	Topic	Name of the University	Status

b) M.Phil.:

Specialization	Topic	Name of the University	Status

c) Research projects funded by government and non government agencies (2018-19 to 2023-24)

Name of the Project/ Endowments, Chairs	Name of the Principal Investigator /Co-investigator	Department of Principal Investigator	Year of Award	Amount Sanctioned(INR)	Duration of the project	Name of the Funding Agency	Type (Government/ non-Government)

d) Number of Students Guided for research:

Sr. No	Programme	Number of student	Status	Centre
1				
2				

e) Resource Person / Chair Person/ Chief Guest / Guest Lectures:

Sr. No	Worked as	Program	Name of the Institute	Date
1.				
2.				
3.				

➤ Awards and recognitions received for extension activities from government/ government recognized bodies (2018-19 to 2023-24)

Sl. No.	Name of the activity	Name of the Award/ recognition	Name of the Awarding government/ government recognized bodies	Year of award

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➤ **Recognition (PG/M.Phil./Ph.D. etc.):**

Sr. No	Program and No.	University	Subject	Year
1.				

➤ **Involvement in other activities of Institute:**

1.	
2.	

➤ **Membership of academic and other bodies.**

1

2

➤ **Contributions to academic and other fields.**

1

2

➤ **Contribution to the examination work:**

Sr. No.	Type of Examination Duties	Duties Assigned	Duration
1.	M.sc –I (Analytical chemistry) University Practical Examination	External Examiner	28/05/2022 -30/05/2022
2.	M.sc –I (Analytical chemistry) University Practical Examination	External Examiner	1/1/2023 -2/1/2023
3.	T.Y.B.sc University Practical Examination	External Examiner	24/11/2023 – 25/11/2023

➤ **Achievements if any:**

1

2

➤ **Any other Relevant Information:**

1

2

Place : Satral

Name and Signature

Date:

Mr.Waghe Sudhir Baburao