

Loknete Dr. Balasaheb Vikhe Patil (Padma Bhushan Awardee)
Pravara Rural Education Society's
**ARTS, COMMERCE AND SCIENCE COLLEGE,
SATRAL, TAL. RAHURI, DIST. AHMEDNAGAR-413711,
(MAHARASHTRA), INDIA**



Curriculum Vitae

1.	Name of the Teacher	:	Mr.Kadaskar Tushar Dadasaheb
2.	Designation	:	Assistant Professor
3.	Educational Qualification:	:	M.Sc. Botany ,B.Ed
4.	Department	:	Botany
5.	Area of Specialization	:	Seed Technology
6.	Date of Birth	:	16/11/1992
7.	Gender	:	Male
8.	Address for Correspondence	:	At post- Kolhar Bhagvatipur Tal- Rahata , Dist- Ahmednagar
9.	Permanent Address	:	At post- Kolhar Bhagvatipur Tal- Rahata , Dist- Ahmednagar
10.	Contact Number	:	9527135260
11.	E-Mail ID	:	tusharkd1992@gmail.com
12.	PAN No.	:	DNCPK4071H
13.	UID NO.	:	321298490305

➤ **Educational details:**

Degree	University	Year of passing	Subject	Class /Grade Obtained
Ph.D.	-	-	-	-
M.Phil.	-	-	-	-
M.A./M.Com /M.Sc./Any Other	Savitribai Phule PuneUniversity, Pune	2015	Botany	61.33 %
B.A./ B.Com./ B.Sc. /Any Other	Savitribai Phule PuneUniversity, Pune	2013	Botany	65.08%
H.S.C.	Pune Board	2010	Science	46.33%
S.S.C.	Pune Board	2008	-	60.76%

➤ **Professional Details:**

Degree/ Course	University/Institution	Year of Passing	Subject	Class /Grade Obtained
SET/NET				
B.Ed./M.Ed.	Savitribai Phule Pune University, Pune	2023	Bachelor of Education	67.60 %
Any Other	-	-	-	-

➤ **Professional Details:**

1. **Date of First Appointment and Institute** : **01st September 2015, Arts, Commerce and Science College Satral.**
2. **Date of Joining Present Institute** : **01st September 2015**
3. **Date of Confirmation** :
4. **Basic Pay Scale** :
5. **Teaching Experience** : **8 Years**
6. **Research Experience** : **-**

➤ **Faculty Development Programme**

a) Orientation / Refresher / Short Term/ Any other FDP:

Sr. No	Programme	Duration	Date	Organizing Agency
1.	National level Faculty development programme on “Mastering the Art of Using I.C.T in Teaching Pedagogies”	One day	7 th November 2023	National Press Associates, New Delhi.
2.	Introductory workshop on “Apiculture/Beekeeping.	Five days	17 th to 21 st May 2023	GodaGiri Farms

b) Organized Seminar / Conference / Workshop

Sr. No	Role	Title	Funding Agency	Level	Organized By	Date & Duration
1.						
2.						

➤ **Summary of Attended Seminar / Conference/ Workshop:**

Sr. No	Particular	Level			Total
		State	National	Inter National	
1.	Seminar				
2.	Conference				
3.	Workshop				

➤ **Summary of Publications:**

Sr. No.	Particular	Level of Publication			Total
		State	National	International	
1.	Research Paper Published				
2.	Article Published				
3.	Books Published				
4.	Books/Journal Edited				

➤ **Research papers Published in the Journals notified on UGC CARE website (2018-19 to 2023-24)**

Sr. No.	Title of paper	Name of the author/s	Department of the teacher	Name of journal	Year of publication	ISSN number	Link to the recognition in UGC enlistment of the Journal

➤ **Books published (2018-19 to 2023-24)**

Sl. No.	Name of the Author/s	Title of the book published	National / International	Year of publication	ISBN/ISSN	Affiliating Institute at the time of publication	Name of the publisher

➤ **Chapters in edited volumes/books published (2018-19 to 2023-24)**

Sl. No.	Name of the Author/s	Title of the book chapters published	National / International	Year of publication	ISBN/ISSN number of the proceeding	Affiliating Institute at the time of publication	Name of the publisher

➤ **Papers published in national/ international conference proceedings (2018-19 to 2023-24)**

Sl. No.	Name of the Author/s	Title of the paper	Title of the proceedings of the conference	Name of the conference	National / International	Year of publication	ISBN/ISSN number of the proceeding	Affiliating Institute at the time of publication	Name of the publisher

➤ **Research Work:**

a) **Ph.D.:**

Specialization	Topic	Name of the	Status
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		University	

b) M.Phil.:

Specialization	Topic	Name of the University	Status

c) Research projects funded by government and non government agencies (2018-19 to 2023-24)

Name of the Project/ Endowments, Chairs	Name of the Principal Investigator /Co-investigator	Department of Principal Investigator	Year of Award	Amount Sanctioned (INR)	Duration of the project	Name of the Funding Agency	Type (Government/ non-Government)

d) Number of Students Guided for research:

Sr. No	Programme	Number of student	Status	Centre
1				
2				

e) Resource Person / Chair Person/ Chief Guest / Guest Lectures:

Sr. No	Worked as	Program	Name of the Institute	Date
1.				
2.				
3.				

➤ **Awards and recognitions received for extension activities from government/ government recognized bodies (2018-19 to 2023-24)**

Sl. No.	Name of the activity	Name of the Award/ recognition	Name of the Awarding government/ government recognized bodies	Year of award

➤ **Recognition (PG/M.Phil./Ph.D. etc.):**

Sr. No	Program and No.	University	Subject	Year
1.				

➤ **Involvement in other activities of Institute:**

1.	
2.	

➤ **Membership of academic and other bodies.**

- 1
- 2

➤ **Contributions to academic and other fields.**

- 1
- 2

➤ **Contribution to the examination work:**

Sr. No.	Type of Examination Duties	Duties Assigned	Duration
1.			
2.			

➤ **Achievements if any:**

- 1
- 2

➤ **Any other Relevant Information:**

- 1
- 2

Place :

Name and Signature

Date: