

Pravara Rural Education Society's

Arts, Commerce and Science College, Satral

Tal. Rahuri, Dist. Ahmednagar- 413711

Affiliated to SavitribaiPhule Pune University, Pune.

Self-Study Report: 2024 (3rdCycle)



Criterion - 4

Infrastructure and Learning Resources

Key Indicator: 4.1 - Physical Facilities

Metric: 4.1.2 (QnM)

- 4.1.2: Percentage of expenditure for infrastructure development and, augmentation excluding salary during the last five years
 - **4.1.2:** The Documentation asked in DVV for expenditure incurred on infrastructure development and augmentation excluding the building rent are provided



Index

| Sr. No. | Particulars | Page No. |
|---------|--|----------|
| | A.Y. 2020-21 | 03 |
| 1. | Extract of Infrastructure Augmentation | 04 |
| 2. | Balance Sheet UG | 5-8 |
| 3. | Balance Sheet PG | 9-11 |



Pravara Rural Education Society's Art's Commerce And Science College, Satral

Extract of Expenditure on infrastructure Augmentation, Excluding Salary Financial Year 2020-21

| Sr No | Perticular | Actual E | Total | |
|--------|--------------------------|----------|-------|------|
| 31 140 | Perticular | Senior | PG | |
| 1 | Land | 0.00 | 0.00 | 0.00 |
| 2 | Building | 0.00 | 0.00 | 0.00 |
| 3 | Compound Finicing | 0.00 | 0.00 | 0.00 |
| 4 | Mis Construction | 0.00 | 0.00 | 0.00 |
| 5 | Pipe & Pipe Fiting | 0.00 | 0.00 | 0.00 |
| 6 | Wells | 0.00 | 0.00 | 0.00 |
| 7 | Capital Work in Progress | 0.00 | 0.00 | 0.00 |
| | Total A | 0.00 | 0.00 | 0.00 |
| 8 | Furniture & Dead Stock | 0.00 | 0.00 | 0.00 |
| 9 | Electrical Installation | 0.33 | 0.00 | 0.33 |
| 10 | Vehicles | 0.00 | 0.00 | 0.00 |
| 11 | Water Storage Tank | 0.00 | 0.00 | 0.00 |
| 12 | Lab Fiting & Eqipment | 0.00 | 0.00 | 0.00 |
| 13 | Computer Eqipment | 0.00 | 0.00 | 0.00 |
| 14 | Games Eqipment | 0.00 | 0.00 | 0.00 |
| 15 | Work Exp Eqipment | 0.00 | 0.00 | 0.00 |
| 16 | Audio Visual Aids | 0.03 | 0.00 | 0.03 |
| 17 | EducationI Aids | 0.00 | 0.00 | 0.00 |
| 18 | Electronics Eqipment | 0.00 | 0.00 | 0.00 |
| 19 | Office Equipment | 0.00 | 0.00 | 0.00 |
| 20 | Other Eqipment | 0.00 | 0.00 | 0.00 |
| 21 | Solar Water H.S | 0.00 | 0.00 | 0.00 |
| | Total B | 0.36 | 0 | 0.36 |
| | Grand Total (A+B) | 0.36 | 0.00 | 0.36 |

Arts, Commerce and Science College Satral, Tal, Rahurl, Dist. Ahmednagar

Date - 13/09/2024 prace - Ahmednagar

FOR KADAM & COMPANY **CHARTERED ACCOUNTANTS**

> PARTNER Mem.No.031055

LOKNETE DR. BALASAHEB VIKHE PATIL (PADMA BHUSHAN AWARDEE) PRAVARA RURAL EDUCATION SOCIETY'S ARTS, SCIENCE & COMMERCE COLLEGE SATRAL

AT.POST. SATRAL TAL.RAHURI, DIST. AHMEDNAGAR

INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2021

| EXPENDITURE | AMOUNT | AMOUNT | INCOME | AMOUNT | AMOUNT |
|---|---------------|---------------|--|---------------|---------------|
| To Expenditure In Respect Of Properties | | | | | 7 |
| Depreciation | | | Income | | |
| Dep On Immovable Property Exps | 332.270.71 | 1,388,965.89 | | | 39,210,773.00 |
| Dep On Movable Property Exps. | | | GRANT - EARN & LEARN INCOME | 81,500.00 | |
| Insurance | 1,056,695.18 | | GRANT- NSS INCOME | 126,250.00 | |
| Building & Furniture Insurance | 4.544.00 | 23,200.00 | GRANT- OTHERS INCOME | 225, 250.00 | |
| Student Insurance | 4,544.00 | | GRANT- SALARY INCOME | 38,777,773.00 | |
| Rates,Taxes,Ceases | 18,656.00 | | Interest | | 60,039.00 |
| Rent Building Exp. | 2 222 524 22 | 3,266,521.00 | Interest Received From Bank Income | 59,585.00 | 00,000.00 |
| Rep.& Maint. | 3,266,521.00 | | Interest Received From Other | 454.00 | |
| Repairs Maintanace Civil Exp. | 40.000.00 | 36,843.00 | Student Fees | | 3,422,335.15 |
| Repairs Maintanace Other | 12,938.00 | | Fees - Admission Income | 789.00 | 0,422,000.10 |
| To Expenditure On Object Of Trust | 23,905.00 | | Fees - Arrears/Dues Income | 1,313,949.00 | |
| ADVERTISEMENT EXPENSES | | 40,596,255.84 | Fees - Development Income | 4.875.00 | |
| AFFILIATION FEES TO UNI./BOARD | 44,968.00 | | Fees - Tution Income | 585,115.15 | |
| | 22,200.00 | | Fees - Other Income | 1,517,607.00 | |
| COMPUTER SOFTWARE FEES & EXPS. | 51,286.00 | | | | |
| GARDEN EXPENSES | 2,168.00 | | Miscellaneous Receipts | | 450 055 50 |
| LABORATORY CURRRENT EXPENCES | 76,842.84 | | | | 158,657.50 |
| REGISTRATION FEES EXP. | 12,000.00 | | | | |
| SERVENT UNIFORM EXP | 15,556.78 | | | | |
| STAFF INSURANCE EXPS. | 5, 148.00 | | By Excess Of Exps. Over Income C/F To B/S | | |
| VARIOUS PROGRAM.& SEMINAR EXP | 5,351.00 | | = y = Noode of Expe. Over medine of 10 B/g | | 2,471,681.08 |
| AGRI. & FARM EXPENSES | 1,000.00 | | | | |
| BANK /CHARGES EXP. | 2,669.60 | | | | |
| ELECTRICITY CHARGES EXP. | 74,418.00 | | | | |
| INTERNET FEES/CHARGES | 21,156.00 | | | | |
| MEETING EXPENSES | 3,075.00 | | | | |
| MISCELLANEOUS EXPENSES | 41,784.00 | | | | |
| POSTAGE & TELEGRAME EXPENSES | 1,139.00 | | | | |
| SANITATION EXPENSES | 2,848,00 | | | | |
| SUPERVISION & SERVICE CHARGES EXP. | 1,084,781.00 | | | | |
| TELEPHONE EXPENSES | 39,962.00 | | | | |
| TRAVELLING EXPENSES | 21,179.00 | | | | |
| PRINTING & STATIONERY EXP. | 33,883.03 | | | | |
| ELECTRICITY MAINT.EXP. | 20,674.09 | 27 12 | | | |
| REPAIRS & MAINT OF GROUND EXP. | 11,765.50 | | | | |
| REPAIRS TO EQUIPMENT | 7,346.00 | | | | |
| NON TEACHING STAFF SALARY | 4,560,956.00 | | | | |
| FEACHING STAFF | 34,161,738.00 | | | | |
| EXAMINATION EXPENCES | 25,788.00 | | | | |

LOKNETE DR. BALASAHEB VIKHE PATIL (PADMA BHUSHAN AWARDEE) PRAVARA RURAL EDUCATION SOCIETY'S

ARTS, SCIENCE & COMMERCE COLLEGE SATRAL

AT.POST. SATRAL TAL.RAHURI, DIST. AHMEDNAGAR

| EXPENDITURE | | | FOR THE YEAR ENDED 31ST MARCH 2021 | | |
|-----------------------------|------------|---------------|------------------------------------|---------------------------------------|---------------|
| | AMOUNT | AMOUNT | INCOME | AMOUNT | AMOUNT |
| GYMKHANA/ SPORTS/GAMES EXP. | 5,634.00 | | | | |
| N.S.S./N.C.C. EXP. | 53,405.00 | | | · · · · · · · · · · · · · · · · · · · | |
| STUDENT ACTIVITY EXPENSES | 178,284.00 | | | | |
| VEHICLE EXPENSES | 7,250.00 | | | | |
| Audit Fee | 7 | 11,700.00 | 4 | | |
| TOTAL | | 45,323,485.73 | TOTAL | | 45,323,485.73 |
| | | (15) | As per our report of even date | * | 10,020,100.70 |
| | | WAL | FOR KADAM & COMPANY | | |
| | | 4 | Chartered Accountnts | | |
| | | (3) | 101 | | |
| PLACE - LONI | | 3 | (C) | | |
| DATE - 22-11-2021 | | () | (U.S. KADAM) | | |
| | | 18 | PARTNER | | |
| | - | Acqui | UDIN:-21031055AAAAMS5407 | | |

LOKNETE DR. BALASAHEB VIKE

ATIL (PADMA BHUSHAN AWARDEE) PRAV

RURAL EDUCATION SOCIETY'S

ARTS, SCIENCE & COMMERCE COLLEGE SATRAL

AT.POST. SATRAL TAL.RAHURI, DIST. AHMEDNAGAR

BALANCE SHEET AS ON 31ST MARCH 2021

| FUNDS & LIABILITIES | AMOUNT | AMOUNT | PROPERTIES & ASSETS | AMOUNT | AMOUNT |
|-------------------------------|---|---------------|---|--------------------|------------------------------|
| | | | 111111111111111111111111111111111111111 | AWOUNT | AWOUNT |
| Funds | | 3,590,016.00 | Immovable Property At Cost | (20) | 2,990,436.39 |
| Fund-Building | 1,309,785.00 | .,, | Furniture, Fixture / Dead Stock | | |
| Fund-Equipment/Books | 2,044,185.00 | | Other Asset | 900 | 1,680,702.68 3,800,530.14 |
| Fund-Student Aid | 77,463.00 | | | | 3,000,550.14 |
| Fund-Student Welfare | 158,583.00 | | Curr.A/C With Bank | * | 625,337.81 |
| Current Liabilities | | 200,297.00 | Curr A/C With Bank Of Maharashtra | 140,851.12 | 025,557.61 |
| Sundry Creditors | 35,159.00 | | Curr.A/C With P.S.B.Ltd. | 472,568.69 | н |
| Anamat Payable | 159,113.00 | | Curr.A/C With Sbi | 11,918.00 | |
| Student Fee Payable | 6,025.00 | | Sav. A/C With Bank | 11,010.00 | 000 040 00 |
| Loans & Advances | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7 681 00 | Sav. A/C Bank Of Maharashra A'nagar | 12 724 00 | 263,319.38 |
| ADVANCE FOR OFFICE WORK | 7,681.00 | 7,001.00 | Sav.A/C With A.D.C.C. Bank Ltd. | 13,724.00 | |
| Branch / Divisions | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 32.781.531.49 | Sav. A/C With Psb Ltd. | 735.00 4,925.50 | |
| Pravara Rural Edu.Soc.P'nagar | 32,781,531.49 | , 1,00 1110 | Sav. A/C With S.B.I. | 243,934.88 | |
| Liabilities | | 1 010 157 02 | Deposit For Services | 243,934.00 | |
| Other Liabilities | 632,723.92 | 1,010,137.32 | | | 38,860.00 |
| Rent & Other Deposits | 377,434.00 | | Deposit For Services | 38,860.00 | |
| Trent & Other Deposits | 377,434.00 | | Investment | | 800,000.00 |
| | i i | | F.D.With S.B.I. | 800,000.00 | |
| | | | Excess Of Expenditure Over Income | | 27,390,497.01 |
| | | | Opening Balance | 24,918,815.93 | , , , |
| | | | Current Period | 2,471,681.08 | |
| | | | v. | | |
| | | | | | |
| | | a a | | | |
| | | | | | |
| TOTAL | | | | | |
| TOTAL | | 37,589,683.41 | TOTAL | | 37,589,683.41 |

As per our report of even date

FOR KADAM & COMPANY
Chartered Accountnts

Vod

(U.S. KADAM)
PARTNER
UDIN:-21031055AAAAMS5407

PLACE - LONI DATE - 22-11-2021



LOKNETE DR. BALAS

SVIKHE PATIL (PADMA BHUSHAN AWARDEE) PRAVARA RURAL/

ARTS, SCIENCE & COMMERCE COLLEGE SATRAL AT.POST. LONI KD. TAL.RAHATA DIST. AHMEDNAGAR CATION SOCIETY'S

| SR. NAME OF ASSET | FIXED ASSETS SCHEDULE AS ON 31ST MARCH 2021 C 0 S T DE P R E CIATION W | | | | | | | | | | | |
|----------------------------|---|---------------|------------|-----------|-----------------|---------------|--------------|--------------|-----------------|-----------------|--------------------------------------|--|
| NO. | Rate | AS ON 31-3-20 | ADDITIONS | SALE/ADJ. | TOTAL 31-3-2021 | AS ON 31-3-20 | | | | W D | V | |
| A IMMOVABLE PROPERTIES | | | | GALLADO. | 101AL 31-3-2021 | A3 ON 31-3-20 | DURING YEAR | SALE/ADJ. | TOTAL 31-3-2021 | AS ON 31-3-2021 | ASON 31-3- | |
| 1 Land | 0 | - | - | - | _ | _ | 20 M | | | | | |
| 2 Buildings | 10 | 3,077,240.00 | - | - | 3,077,240.00 | 482,760.06 | 259,447.99 | | 740.000.05 | | | |
| 3 Compund Fencing | 10 | 276,184.00 | - | | 276,184.00 | 27,618.40 | 24,856.56 | | 742,208.05 | 2,335,031.95 | 2,594,479.9 | |
| 4 Misc Construction | 10 | 658,501.00 | - | - | 658,501.00 | 246,012.91 | 41,248.81 | | 52,474.96 | 223,709.04 | 248,565.6 | |
| 5 Pipe & Pipe Fitting | 10 | 119,408.67 | - | - | 119,408.67 | 52,235.20 | 6,717.35 | | 287,261 72 | 371,239.28 | 412,488.0 | |
| 6 Wells | 10 | | - | _ | - 10,100.01 | 32,233.20 | 0,717.35 | | 58,952.55 | 60,456.12 | 67,173.4 | |
| 7 Capital Work in Progress | | - | - | - | _ | | - | | - | - | | |
| Sub Total (A) | | 4,131,333.67 | - | - | 4,131,333.67 | 808,626.57 | 332,270.71 | | | | - | |
| B FURNITURE & DEAD STOCK | 15 | 4,529,592.11 | - | | 4,529,592.11 | 2,552,294.84 | | - | 1,140,897.28 | 2,990,436.39 | 3,322,707.1 | |
| OTHER ASSETS | | | | | 4,020,002.11 | 2,002,294.04 | 296,594.59 | | 2,848,889.43 | 1,680,702.68 | 1,977,297.2 | |
| Electrical Installation | 15 | 2,202,577.69 | 33,722.00 | - | 2,236,299.69 | 1 631 000 05 | 00 700 10 | | | | | |
| Water Storage Tank | 15 | 154,235.00 | - | | 154,235.00 | 1,631,099.05 | 90,780.10 | | 1,721,879.15 | 514,420.54 | 571,478.6 | |
| Vehicles | . 15 | - | _ | - | 154,235.00 | 37,817.05 | 17,462.69 | | 55,279.74 | 98,955.26 | 116,417.9 | |
| Library Books | 25 | 2,297,599.35 | 200,221.00 | - | 2,497,820.35 | 1.054.700.40 | - | | | - | - | |
| Lab. Fittings & Equipment | 15 | 7,323,867.00 | 200,221.00 | | 7,323,867.00 | 1,954,769.16 | 135,762.80 | | 2,090,531.96 | 407,288.39 | 342,830.1 | |
| Games Equipment | 15 | 65,682.00 | _ | | 65,682.00 | 4,839,722.37 | 372,621.69 | | 5,212,344.06 | 2,111,522.94 | 2,484,144.6 | |
| Works Exp.equipment | 15 | - | - | | 05,002.00 | 51,296.35 | 2,157.85 | | 53,454.20 | 12,227.80 | 14,385.6 | |
| Audio Visual Aids | 15 | _ | 3,500.00 | | 3,500.00 | - | | | | | _ | |
| Educational Aids | 15 | - | - | - | 3,500.00 | | 525.00 | | 525.00 | 2,975.00 | | |
| 0 Workshop Equipment | 15 | - | _ | | - | - | - | | | | | |
| 1 Computer Equipment | 25 | 2,974,163.66 | | | 2,974,163.66 | 0.757.455.00 | - | | | | ene in the control of the control of | |
| 2 Swimming Pool Equip. | 15 | - | | - | 2,974,163.66 | 2,757,155.09 | 54,252.14 | | 2,811,407.23 | 162,756.43 | 217,008.5 | |
| Office Equipment | 15 | 33,570.00 | | | 22.570.00 | - | | | | | | |
| Other Equipment | 15 | 12,445.00 | | | 33,570.00 | 33,570.00 | | | 33,570.00 | | | |
| Solar Water H.S. | 15 | 795,000.00 | | - | 12,445.00 | 9,910.40 | 380.19 | | 10,290.59 | 2,154.41 | 2,534.6 | |
| Sub Total (C) | | 15,859,139.70 | 237,443.00 | - | 795,000.00 | 220,612.50 | 86,158.13 | | 306,770.63 | 488,229.37 | 574,387.50 | |
| LIVE STOCK | | | 257,445.00 | | 16,096,582.70 | 11,535,951.97 | 760,100.59 | | 12,296,052.56 | 3,800,530.14 | 4,323,187.73 | |
| GRAND TOTAL | | 24,520,065.48 | 237,443.00 | - | 24 757 509 40 | 44 000 070 00 | | | | - | - | |
| | | ,020,000.40 | 237,773.00 | | 24,757,508.48 | 14,896,873.38 | 1,388,965.89 | or Kadam & 0 | 16,285,839.27 | 8,471,669.21 | 9,623,192.10 | |
| | | | | | | KADAN | | hartered Acc | | | | |

Place : Loni

DATE - 22-11-2021

(U.S. Kadam) Partner

LOKNETE DR. BALASAHEB VIKHE PATIL (PADMA BHUSHAN AWARDEE) PRAVARA RURAL EDUCATION SOCIETY'S

ARTS, SCIENCE & COMMERCE COLLEGE SATRAL POST GRADUATE

AT.POST. SATRAL TAL.RAHURI, DIST. AHMEDNAGAR
INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 24ST MA

| EXPENDITURE | AMOUNT | AMOUNT | INCOME | AMOUNT | AMOUN ⁻ |
|--|------------------------------|--------------|---|--------------------------|--------------------|
| To Expenditure In Respect Of Properties Depreciation Dep On Movable Property Exps. | 10,260.49 | 10,260.49 | Income Student Fees Fees - Admission Income | 1,680.00 | 1,354,701.50 |
| Insurance Building & Furniture Insurance To Expenditure On Object Of Trust | 8.00 | | Fees - Arrears/Dues Income Fees - Development Income | 301,482.50 9,123.00 | |
| Garden Expenses Bank /Charges Exp. | 128,553.00 189.00 | 5,478,510.00 | Fees - Tution Income Fees - Other Income | 167,940.00 874,476.00 | |
| Miscellaneous Expenses Supervision & Service Charges Exp. | 1,135.00 190,276.00 | | Miscellaneous Receipts | | 1,950.00 |
| Non Teaching Staff Salary Teaching Staff Audit Fee | 2,548,240.00 2,610,117.00 | 40.440.50 | By Excess Of Exps. Over Income C/F To B/S | | 4,142,266.99 |
| | | 10,140.00 | | | |
| TOTAL | | 5,498,918.49 | | | 5,498,918.49 |

Pccountant

PLACE - LONI DATE - 22-11-2021 FOR KADAM & COMPANY **Chartered Accountnts**

> (U.S. KADAM) PARTNER

LOKNETE DR. BALASAHEB VIKHE PATIL (PADMA BHUSHAN AWARDEE) PRAVARA RURAL EDUCATION SOCIETY'S ARTS, SCIENCE & COMMERCE COLLEGE SATRAL POST GRADUATE AT.POST. SATRAL TAL.RAHURI, DIST. AHMEDNAGAR BALANCE SHEET AS ON 31ST MARCH 2021

| AMOUNT | AMOUNT | PROPERTIES & ASSETS | AMOUNT | AMOUNT |
|---------------|--|--|--|---|
| | 71.520.00 | | | |
| 12,175.00 | . 1,020.00 | | | |
| | | Other Asset | | 30,781.45 |
| 20,105.00 | | Loans & Advances (Asset) | | 44 722 00 |
| 04 477 00 | 21,477.00 | Advance Against Salary | 11,493.00 | 11,733.00 |
| 21,477.00 | | Advance For Office Work | 240.00 | |
| | | Curr.A/C With Bank | | 7,123.00 |
| | 21,344,283.50 | Curr.A/C With P.S.B.Ltd. | 7 123 00 | 7,120.00 |
| 21,344,283.50 | | The state of the s | 7,120.00 | 22 522 250 05 |
| | 1,134,713.00 | | 18 380 080 06 | 22,522,356.05 |
| 941,233.00 | | | The second secon | |
| 193,480.00 | | | 4,142,200.99 | |
| | 22574002 50 | | | 22571993.50 |
| | 12,175.00 39,240.00 20,105.00 21,477.00 | 71,520.00 12,175.00 39,240.00 20,105.00 21,477.00 21,477.00 21,344,283.50 21,344,283.50 3941,233.00 193,480.00 193,480.00 | 71,520.00 12,175.00 39,240.00 20,105.00 21,477.00 Advance Against Salary Advance For Office Work Curr.A/C With Bank 21,344,283.50 Excess Of Expenditure Over Income 941,233.00 71,520.00 Curr.A/C With P.S.B.Ltd. Excess Of Expenditure Over Income Current Period | 71,520.00 12,175.00 39,240.00 20,105.00 21,477.00 Advance Against Salary Advance For Office Work Curr.A/C With Bank 21,344,283.50 Excess Of Expenditure Over Income 1,134,713.00 193,480.00 71,520.00 Cher Asset 11,493.00 240.00 7,123.00 Excess Of Expenditure Over Income 1,134,713.00 Current Period 18,380,089.06 Current Period 4,142,266.99 |

As per our report of even date

FOR KADAM & COMPANY
Chartered Accountnts

PLACE - LONI

DATE - 22-11-2021

(U.S. KADAM)
PARTNER

LOKNETE DR. BALASALEB VIKHE PATIL (PADMA BHUSHAN AWARDEE) PRAVARA RURAL

RAL CATION SOCIETY'S

TS.SCIENCE & COMMERCE COLLEGE SATRAL POST GRAUDAT AT.POST. LONI KD. TAL.RAHATA DIST. AHMEDNAGAR

FIXED ASSETS SCHEDULE AS ON 31ST MARCH 2021

| SR. NAME OF ASSET | | | С | 0 S T | | | DEPREC | CIATION | | W D | V |
|-----------------------------|------|---------------|-----------|-----------|-----------------|---------------|----------------|-----------|-----------------|-----------------|--|
| NO. | Rate | AS ON 31-3-20 | ADDITIONS | SALE/ADJ. | TOTAL 31-3-2021 | AS ON 31-3-20 | DURING YEAR | SALE/ADJ. | TOTAL 31-3-2021 | AS ON 31-3-2021 | ASON 31-3-2 |
| A IMMOVABLE PROPERTIES | | - 1 | | | | | | 4 | | | |
| 1 Land | 0 | | - | - | - | - | - | | - | | _ |
| 2 Buildings | 10 | - | | | | - | - | | - | - | |
| 3 Compund Fencing | 10 | <u>-</u> | - | | - | - | - | | - | - | - |
| 4 Misc.Construction | 10 | | - | | _ ** | | - | | | _ | - |
| 5 Pipe & Pipe Fitting | 10 | - | - | - | _ | - | _ | | - | _ | |
| 6 Wells | 10 | - | - | - | 2 2- | · _ | - | | - | | _ |
| 7 Capital Work in Progress | | | n, = | - | - | - | - | | - | | |
| Sub Total (A) | | - | - | - | - | - | - | - | - | _ | _ |
| B FURNITURE & DEAD STOCK | 15 | - | - | - | - | - | - | | | _ | |
| C OTHER ASSETS | | - | | | | | | | | | |
| 1 Electrical Installation | 15 | - | - | - | - | - | _ | | _ | _ | _ |
| 2 Water Storage Tank | 15 | - | - | - | _ | | | | _ | _ | |
| 3 Vehicles | 15 | - | - | - | - | - | _ | | | | |
| 4 Library Books | 25 | 75,271.00 | 22,315.00 | - | 97,586.00 | 56,544.06 | 10,260.49 | | 66,804.55 | 30,781.45 | 18,726.94 |
| 5 Lab. Fittings & Equipment | 15 | - | - | _ | - | - | - 10,200.10 | , | 00,004.00 | 30,761.43 | |
| 6 Games Equipment | 15 | - | - | - | - | - | - | | | - | _ :_ · · · · · · · · · · · · · · · · · · |
| 7 Works Exp.equipment | 15 | - | - | - | - | - | - | | | - | |
| 8 Audio Visual Aids | 15 | - | - | | - | | _ | | _ | - | |
| 9 Educational Aids | 15 | - | - | - | - | - | - | | _ | - | - |
| 10 Workshop Equipment | 15 | 1- | - | - | - | - | _ | | | | - |
| 11 Computer Equipment | 25 | 850.00 | - | | 850.00 | 850.00 | - | | 850.00 | | - |
| 12 Swimming Pool Equip. | 15 | - | | - | - | - | _ | | - | | |
| 13 Office Equipment | 15 | - | - | - | - | _ | | | | | - |
| 14 Other Equipment | 15 | - | - | - | - | | | | | | |
| 15 Solar Water H.S. | 15 | - | - | - | - | - | _ | | - | - | - |
| Sub Total (C) | | 76,121.00 | 22,315.00 | - | 98,436.00 | 57,394.06 | 10,260.49 | | 67,654.55 | 30,781.45 | 10 726 04 |
| D LIVE STOCK | | - | - | _ | | | 10,200.40 | | 07,034.33 | 30,761.43 | 18,726.94 |
| GRAND TOTAL | | 76,121.00 | 22,315.00 | - | 98,436.00 | 57,394.06 | 10,260.49 | _ | 67,654.55 | 30,781.45 | 10 706 04 |
| | | | | | | | For Kadam & C | ompany | 07,034.35 | 30,701.45 | 18,726.94 |
| | | | | | KADA | | Chartered Acco | untants | | | |

Place : Loni

DATE - 22-11-2021

(m)

(U.S. Kadam)

Partner